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# **DESECRATION OF THE MUSGRAVE MUSJID A WARNING FOR THE MUSALLIS!**

*Using the toilet/bathroom so disgracefully situated inside the Musjid is fraught with dire consequences.*

Now that awareness has been made of the status of the haraam toilet/bathroom, those using it may suffer dire consequences.

A group of people who had used Zam Zam water for *Istinja* purposes despite being aware of the Water being Zam Zam, contracted severe piles. Those using the Musjid as a toilet and bathroom may contract some inexplicable and incurable disease, the cause of which will be unknown to them and to the doctors.

The Musaaqid are wonderful Abodes called Houses of Allah Ta'ala. The plots of land on which the Musaaqid are constructed will be incorporated into Jannat in Qiyaamah. How could they have incorporated a toilet/bathroom in the Musjid? It is indeed mind boggling that the trustees had deemed it appropriate to desecrate the Musjid so satanically by constructing the toilet/bathroom right inside the Musjid.

The entire area of the Musjid, below and above – below into the depths of the earth and above extending into the Sama' – is holy and is the Musjid Proper. When even conversation in the Musjid is haraam, what verdict should be passed regarding excreting in the Musjid? When even Janaazah Salaat is not permissible inside the Musjid according to the Hanafi Math-hab, how could the trustees ever have allowed the *shaitaaniyat* in them to construct a toilet/bathroom inside the Musjid area?

When it is haraam for a Muslim to enter the Musjid without wudhu, how could it ever be permissible to take *ghusl-e-janaabat* inside the Musjid?